

**EXETER AND DISTRICT BADMINTON LEAGUE**

**LEAGUE ENTRY**

.....Badminton Club wish to enter the following team(s) for the  
2013 / 2014 season:

one/two/three/four/five/six      MIXED TEAMS

one/two/three/four                MEN'S TEAMS

one/two/three/four                LADIES' TEAMS

\*\*\*\* In order to assist the Committee to determine the composition of the Mixed, Men's and Ladies League we would be grateful if you could indicate below the expected standard of any new/additional teams in ANY section and also where an existing team will contain vastly different personnel from last season. Please list names below.

**KNOCK-OUT COMPETITION ENTRY**

.....Badminton Club wish to enter one/two/three team(s) in the  
2013 /2014 competition.

PLEASE NOTE: Each team is restricted to nominations of a maximum of 12 men and 12 ladies; and no additional nominations can be made after the closing date.

**EXETER AND DISTRICT BADMINTON LEAGUE**

**CLUB DETAILS:**

**Club Name:** .....

**Name of Secretary:**

Mr/Mrs/Miss .....(Forename) .....(Surname)

Address .....

Postcode ..... E-mail: .....

Tel. No(s) .....(H) .....(W)  
.....(Mobile)

**If you would prefer Tournament Entry Forms to be sent /emailed to someone other than your Club Secretary please add their name and address / email address overleaf.**

**Name of Match Secretary:**

Mr/Mrs/Miss .....(Forename) .....(Surname)

Address .....

Postcode ..... E-mail: .....

Tel. No(s) .....(H) .....(W)  
.....(Mobile)

| <b><u>Match Night(s):</u></b> | <b><u>Starting Time(s):</u></b> | <b><u>No. of Pairs:</u></b> | <b><u>Match Hall(s):</u></b> Address(es) incl. Postcode & Hall<br>Tel. No. (if applicable) |
|-------------------------------|---------------------------------|-----------------------------|--|
|                               |                                 |                             |  |
|                               |                                 |                             |  |

**Club night(s):** ..... **Club times:** .....

**Club's Website Address:** .....

Does your club run a **Junior Section?** Yes / No (delete)

**Express and Echo Reports:** Name and Email Address of person to whom the weekly reports can be sent:

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These forms must be returned not later than 6pm FRIDAY, 20<sup>th</sup> SEPTEMBER, 2013 to:-

Mrs S Copleston, 2 Two Acre Court, Alphington Exeter, EX2 8YE